



# IDAHO DEPARTMENT OF HEALTH & WELFARE

C.L. "BUTCH OTTER" - Governor  
RICHARD M. ARMSTRONG - Director

DIA GAINOR-- Bureau Chief  
EMERGENCY MEDICAL SERVICES  
590 Washington Street  
P.O. Box 83720  
Boise, Idaho 83720-0036  
PHONE 208-334-4000  
FAX 208-334-4015

## **Idaho Emergency Medical Services Advisory Committee (EMSAC)**

Directive: A statewide committee appointed by the Director of the Department of Health and Welfare "to provide counsel to the Department in administering the EMS Act."  
IDAPA 16.02.03.100

Chair: Vicki Armbruster  
Members:  
Nick Albers, Tom Allen, Diane Barker, Kenneth Bramwell, Denise Gill, Gary Gilliam, Dennis Godfrey, Lloyd Jensen, Mark Johnson, Karen Kellie, David Kim, Scott Long, Catherine Mabbutt, Travis Myklebust, Tim Rines, Gary Showers, Murry Sturkie. Bureau Chief: Dia Gainor

Vacant Seat: EMT-Paramedic, EMT-Basic, Committee on Trauma of the Idaho Chapter of American College of Surgeons

### **SUBCOMMITTEES:**

***Air Medical:***  
Nick Albers (Chair), Tom Allen, David Kim, Scott Long, Murry Sturkie, Bureau Rep – Neeki Larsen

### ***Education:***

Travis Myklebust (Chair), Nick Albers, Jim Allen, Tom Allen, Vicki Armbruster, Diane Barker, Mary Lou Davis, Denise Gill,

---

---

## **EMSAC MEETING AGENDA**

*Wednesday and Thursday, October 29-30, 2008  
Len B. Jordan Building, 650 W State St, Boise, ID  
Ameritel Boise Spectrum, 7499 W Overland, Boise, ID*

---

---

### **EXECUTIVE SESSIONS**

**October 29, 2008 Wednesday**

*Basement, Len B. Jordan Building*

13:00 to 17:00

LICENSURE SUB-COMMITTEE (MEMBERS ONLY)

Bureau Representative: Tawni Newton

### **EXECUTIVE SESSIONS**

**October 30, 2008 Thursday**

*Robie Creek Room, Ameritel Boise Spectrum*

08:00 to 09:00

EDUCATION SUB-COMMITTEE

Bureau Representative: Neeki Larsen

09:00 to 10:30

EMSC SUB-COMMITTEE

Bureau Representative: Rachael Alter

BREAK

10:45 to 12:45

GRANTS SUB-COMMITTEE

Bureau Representative: Neeki Larsen

---

---

**12:45 to 13:15 Working Lunch Provided for Members**



# IDAHO DEPARTMENT OF HEALTH & WELFARE

C.L. "BUTCH OTTER" - Governor  
RICHARD M. ARMSTRONG - Director

DIA GAINOR-- Bureau Chief  
EMERGENCY MEDICAL SERVICES  
590 Washington Street  
P.O. Box 83720  
Boise, Idaho 83720-0036  
PHONE 208-334-4000  
FAX 208-334-4015

Dennis Godfrey, Mark  
Johnson, Gordy Kokx,  
Catherine Mabbutt,  
Dene Miller, Mark  
Rekow, Murry  
Sturkie, Bureau Rep -  
Neeki Larsen

---

---

## EMSAC Meeting Agenda GENERAL SESSION October 30, 2008 THURSDAY *ArrowRock Room*, Ameritel Boise Spectrum

---

---

### **EMSC:**

Kenneth Bramwell  
(Chair) Diane Barker,  
Lloyd Jensen, Jane  
Henry, Nanette Hiller,  
Chris Johnson, Steve  
Rich, Tim Rines,  
Murry Sturkie, Dia  
Gainor, Kay Chicoine,  
John Cramer, Bureau  
Rep - Rachael Alter

13:15	Minutes and General Business
13:20	New Guidelines [08-09] and POST & LZO training [08-10]- Neeki Larsen
13:35	EMS Physician Commission (EMSPC)-Submission of medical supervision plans, airway management data collection [08-11], latest edition of EMSPC standards manual 2008-1a [08-12]- Dr. David Kim

### **Grant:**

Travis Myklebust  
(Chair), Vicki  
Armbruster, Gary  
Gilliam, Scott Long,  
Catharine Mabbutt,  
Gary Showers, Murry  
Sturkie, Bureau Rep –  
Neeki Larsen

13:50	2009 EMS Legislation [08-13]-Dia Gainor
14:50	Break

### **Licensure:**

Vacant (Chair), Tom  
Allen, Vicki  
Armbruster, Denise  
Gill, Gary Gilliam,  
Dennis Godfrey, Mark  
Johnson, David Kim,  
Scott Long, Catharine  
Mabbutt, Travis  
Myklebust, Tim Rines  
Murry Sturkie, Bureau  
Rep - Tawni Newton

15:10	EMS Code Taskforce Update [08-14] – Troy Hagen
-------	--

### **SUBCOMMITTEE REPORTS**

Licensure Sub-Committee-(Chair –vacant)

- License Review
  - Central Owyhee EMS –Initial BLS Non-Transport [08-22]
  - Glenwood Caribel Volunteer Fire District –Initial BLS Non-Transport [08-23]
  - Rapid Access & Patient Treatment Overland Response (RAPTOR) Initial ALS 5 [08-24]
  - Parma Ambulance –Upgrade from ILS Transport to ALS 2 [08-25]
  - City of Chubbuck Fire Department –Upgrade from BLS Non-Transport to BLS Transport [08-26]
  - Gowen Field Fire Department –Initial BLS Transport [08-27]
  - Potlatch Corporation Fire Department –Initial BLS Transport [08-28]
  - ISU Paramedic Program –Initial BLS Non-Transport [08-29]
- ALS Staffing Presentation
- Lincoln County EMS-Upgrade from ILS-Transport to ALS 2 [08-30]



# IDAHO DEPARTMENT OF HEALTH & WELFARE

C.L. "BUTCH OTTER" - Governor  
RICHARD M. ARMSTRONG - Director

DIA GAINOR - Bureau Chief  
EMERGENCY MEDICAL SERVICES  
590 Washington Street  
P.O. Box 83720  
Boise, Idaho 83720-0036  
PHONE 208-334-4000  
FAX 208-334-4015

- 16:00 Education Sub-Committee (Chair –Travis Myklebust)
- Instructor requirements
  - Education Module-instructor qualifications [08-15]
- 16:20 EMSC Sub-Committee (Chair –Kenneth Bramwell)
- Family-Centered Care (Survey results, policy & training options)
  - Pediatric Guidelines
  - Pediatric Jump Kits/ Equipment
  - 2009-2012 EMSC Grant
  - EPC Training Update
- 16:40 Grants Sub-Committee (Chair –Travis Myklebust)
- Rules Revision [08-16]
  - Conference Registration Program [08-17]
  - Testing Fee Voucher Program [08-18]
  - Interoperability Grant Program [08-19]
  - FY09 Dedicated Grants [08-20]
  - FY10 Dedicated Grants [08-21]

*17:00 ADJOURN*